



## Safer Policy and Performance Board

Tuesday, 20 January 2015 at 6.30 p.m.  
Council Chamber, Runcorn Town Hall

A handwritten signature in black ink, appearing to read 'David W R'.

**Chief Executive**

### **BOARD MEMBERSHIP**

<b>Councillor Dave Thompson (Chairman)</b>	<b>Labour</b>
<b>Councillor Darren Lea (Vice- Chairman)</b>	<b>Labour</b>
<b>Councillor Susan Edge</b>	<b>Labour</b>
<b>Councillor John Gerrard</b>	<b>Labour</b>
<b>Councillor Robert Gilligan</b>	<b>Labour</b>
<b>Councillor Valerie Hill</b>	<b>Labour</b>
<b>Councillor Martha Lloyd Jones</b>	<b>Labour</b>
<b>Councillor Paul Nolan</b>	<b>Labour</b>
<b>Councillor Margaret Ratcliffe</b>	<b>Liberal Democrat</b>
<b>Councillor Pauline Sinnott</b>	<b>Labour</b>
<b>Councillor Geoff Zygadlo</b>	<b>Labour</b>

*Please contact Lynn Derbyshire on 0151 511 7975 or e-mail [lynn.derbyshire@halton.gov.uk](mailto:lynn.derbyshire@halton.gov.uk) for further information.*

*The next meeting of the Board is on Tuesday, 17 March 2015*

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

<b>Item No.</b>	<b>Page No.</b>
<b>1. CHAIRMANS ANNOUNCEMENT</b>	
<p>The Chairman will update Members on various matters relating to the remit of the Board.</p>	
<b>2. MINUTES</b>	
<b>3. DECLARATION OF INTEREST (INCLUDING PARTY WHIP DECLARATIONS)</b>	
<p>Members are reminded of their responsibility to declare any Disclosable Pecuniary Interest or Other Disclosable Interest which they have in any item of business on the agenda, no later than when that item is reached or as soon as the interest becomes apparent and, with Disclosable Pecuniary interests, to leave the meeting during any discussion or voting on the item.</p>	
<b>4. PUBLIC QUESTION TIME</b>	<b>1 - 3</b>
<b>5. SSP MINUTES</b>	<b>4 - 12</b>
<b>6. PRESENTATIONS</b>	
<b>(A) CHESHIRE FIRE AND RESCUE SERVICE SAFETY EDUCATION CENTRE</b>	<b>13 - 29</b>
<b>7. PERFORMANCE MONITORING</b>	
<b>(A) PERFORMANCE MANAGEMENT REPORT 2014-15 - QUARTER 2</b>	<b>30 - 49</b>
<b>8. DEVELOPMENT OF POLICY ISSUES</b>	
<b>(A) SPECIALIST COMMUNITY SUBSTANCE MISUSE SERVICES REMODELLING</b>	<b>50 - 52</b>
<b>(B) NOVEL/NEW PSYCHOACTIVE SUBSTANCES (NPS)- 'LEGAL HIGHS'</b>	<b>53 - 63</b>
<b>(C) HALTON SUICIDE PREVENTION STRATEGY 2015-20</b>	<b>64 - 118</b>

(D) CHESHIRE CONSTABULARY PCSO BLUE LAMP  
REPORT

119 - 120

*In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.*